

December

NOMINATION FORM
TEENAGER OF THE MONTH
SPONSORED BY
THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS

Nominees will be judged on the basis of character, leadership, service, citizenship, and scholarship. Answer in as much detail as possible. When necessary please attach a separate sheet.

Nominee's Full Name **Light Megan Elizabeth**

Parent's Name **Mark and Kim Light**

Address **2138 County Road 20** City, State, & Zip **Ada, OH 45810**

Home Phone **419-634-8733** Birth Date **June 9, 2002**

EDUCATION

Attends **Ada High School** Grade **12**

Below state your future plans after graduating from High School.

After High School I plan to attend a 4 year college and then complete 3-4 more years in graduate school to get my Doctorate of Physical Therapy.

WORK EXPERIENCES

List and briefly explain any work experiences of the nominee, including full time employment, part-time work, summer jobs, etc., whether paid or unpaid. Give the years these positions were held.

- **In the spring of 2018 I worked at New Leaf Garden Center as a highschool worker watering and moving plants, odd jobs inside the store, and helping customers.**
- **From the spring of 2019 to the winter of 2019 I worked in the ONU cafeteria serving food to the students.**
- **I currently work retail at American Eagle and have been since June of this year.**

COMMUNITY SERVICE

List and briefly explain volunteer work provided by the nominee for the good of the community as a whole or for individuals within the community. Give the years you performed these works.

- **In 2019 and 2020 I was a part of the Junior Fair Board which is a group of juniors and seniors who volunteer their time to help plan for and work during the Hardin County Fair.**

- During my freshman- junior years (2017-2019), I helped with the annual senior citizen Christmas Luncheon at the school.
- In the 2017/18 school year as well as this current school year I participated in our schools D.O.G.S Volunteer program which is students that help a specific teacher during their study hall.

SCHOOL INVOLVEMENT

List all school activities (academic, athletic, service, or social) in which the nominee has participated. Please indicate the year(s) of participation with the (9,10,11,12) designation, and note any awards or recognition.

- **Varsity Volleyball - 9,10,11,12 - MVP, 2 years as 1st team NWC honors, most valuable offensive player, 2nd team all district honors, 3 year letter winner, and 3 year gold scholar athlete.**
- **Basketball - 9,10,11,12 - 2 year letter winner, 2 year gold scholar athlete.**
- **Class officer - 12 - treasurer**
- **Student council -9,10,11,12 - current co-president**
- **Aspirations - 9,10, 11,12**
- **Language Club- 9,10,11,12**
- **NHS - 11,12**
- **Film Club - 11, 12**
- **FFA -9,10,11**
- **FCA - 9,10,11,12**
- **Quizbowl - 9,10**

NON-SCHOOL INVOLVEMENT

List all non-school activities (club, church, service, or social) in which the nominee has participated. Please indicate the number of years of participation with the (2 yrs., 3yrs., etc.) designation, and note any awards or recognition received.

- **Youth Group - 6 years**
- **4-H - 8 years**
- **4-H camp counselor - 2 years**
- **Club Volleyball -5 years**

LEADERSHIP ROLES

List any offices held in any school or non-school activities in which the nominees has participated. Please indicate the years in which the office was held.

- **Class Treasurer - 1 year**
- **Student Council- Co-President- 1 year**
- **FCA Grade Representative- 3 years**
- **FFA Advisor- 1 year**
- **FFA Sentinel - 1 year**
- **4-H treasurer - 2 years**

NOTE: If more space is needed, please attach a separate sheet.

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Nominee's Full Name Sizemore John Brevin Michael
Last First Middle
Parent's Name John and Janice Sizemore
Address 5200 Lopez Drive City, State, & Zip Lima, OH, 45807
Home Phone 5673284260 Birth Date June 4, 2003

EDUCATION

Attends Ada High School High School Grade 12

Below state your future plans after graduating from High School.
I am planning on attending The University of Toledo, Bowling Green State University, or The Ohio State University to major in Nursing or Biology with a pre-med concentration.

WORK EXPERIENCES

List and briefly explain any work experiences of the nominee, including full time employment, part-time work, summer jobs, etc., whether paid or unpaid. Give the years these positions were held.

Ada Municipal Pool as a lifeguard for the summer of 2019 and as a cashier for the summers of 2017 and 2018 (25 hours per week).
Skyline Chili as a waiter/server from November 2019 to present day. (10-15 hours per week).

COMMUNITY SERVICE

List and briefly explain volunteer work provided by the nominee for the good of the community as a whole or for individuals within the community. Give the years you performed these works.

Worked the Seniors Honor Banquet (2017,2018,19)
DOGS Volunteer/Student Helper Program at school (2017,18,19 and 20).
Worked the Ada Alumni Banquet (2017 and 2018)
Hardin County Democratic Party (2020)

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Ada Varsity Singers (10,11,12)

Student Council (9,10,12)

Golf (9,10,11)

Swim Team (9)

Language Club (9,10,11,12)

Yearbook (10,11,12)

Aspirations (9,10,11,12)

Book Club (9,10)

NON-SCHOOL INVOLVEMENT

List all non-school activities (club, church, service, or social) in which the nominee has participated. Please indicate the number of years of participation with the (2 yrs., 3yrs., etc.) designation, and note any awards or recognition received.

Work

Volunteering

LEADERSHIP ROLES

List any offices held in any school or non-school activities in which the nominees has participated. Please indicate the years in which the office was held.

Yearbook Head Journalist (1 year)

Editor of the Yearbook (1 year)

MVP of the Golf Team (2 years)

Golf Team Captain (1 year)

Student Council Secretary (1 year)

Student Council Member (3 years)

Aspirations Member (4 years)

NOTE: If more space is needed, please attach a separate sheet.